



February 2012

# High School Insider

Together We Make A Difference

Volume 6, Issue 6

## February Calendar

Day	Date	Time	Activity
Fri.	3		No School—Conference Day
Sat.	4	2:30	All-County Music Festival
Tues.	7	8:30	CVPH Blood Drive—#525
Wed.	8	10:30	CV-TEC Assembly for Sophomores—Aud.
Sat.	11	8:30-11:30	Winterball—Gym
Thurs.	16	6:00	BOE Mtg.—MHS
Sat.	18	8:45	Five Hour Pre-licensing Course

**WINTER BREAK—NO SCHOOL  
FEB. 20th — FEB. 26TH**

### Procedure for Student Attendance Issues

When calling school regarding any of the following issues for your child you should contact the Attendance Office

- ⇒ will be out for the day/part of day
- ⇒ will be picked up during the day



### **EMERGENCY CLOSING INFORMATION...**

In case of severe weather conditions, or any other type of emergency, the following is a list of radio stations that will make an announcement: WIRY AM1340, FM95XXX, WOKO FM98.9, KOOL FM105, WXLU FM88.1, WSLI FM90.5, and also WPTZ Channel Five. Every effort will be made to contact the public at the earliest possible hour.

## MyNutriKids.com

AVCS is now partnered with Nutrikids for online tracking and payment of your students account. Please visit our school website to signup. Call Michelle Martineau at 834-2805 with any questions regarding the new system.

### **FROM THE COUNSELING OFFICE...**



Local scholarship applications will be available in the counseling office Feb. 27th!

Parents of seniors will receive a listing of all local scholarships and the application process. Seniors should apply as soon as possible.

**DEADLINE IS APRIL 2nd!!**

*Applications will not be accepted after April 2nd*

### Five Hour Pre-Licensing Course

Sat., Feb. 18th - 8:45-2:30—Call Main Office to Sign Up @ 834-2800/647-5100  
\$35.00 Registration Fee

### **RULES REGARDING "BUS NOTES"**

**All students need to have a written note from a parent/guardian when they are being dropped off at a residence other than their home. A note is also needed from the parent whose residence a student is going to (unless it is a relative, work, etc.). Both notes need to be turned in to the Main Office upon arrival at school.**

**AVCS Dance Club Contributes to Relief Fund**

AuSable Valley Dance Club made a donation that was tripled by Ward Lumber's Employee Challenge. Earlier in December, the Dance Club had a fundraiser and was able to donate \$325.00 towards the Irene Relief Fund. Ward Lumber will be tripling that amount as part of the challenge. Congratulations to the members of the AuSable Valley Dance Club and their efforts to make a difference. During the holidays, the Dance Club presented their check to Randy Douglas, Town of Jay Supervisor.



**WINTER BALL**

*Saturday, February 11th*  
*6:00—8:00—Middle School*  
*8:30—11:00—High School*  
*Admission—\$5.00*  
*Sponsored By: Student Council*



**AVCS SWIMMING POOL  
OPEN TO PUBLIC**

**SUNDAYS—2:00-4:00pm**

**WEDNESDAYS—7:00-9:00pm**

**Adults—\$2.00**

**Children—\$1.00**



**YEARBOOKS ON SALE...**

*2012 Patriot Yearbook  
full color*

**\$65.00 until February 29th**

**As of March 1st—\$75.00**

May also order online at  
**Balfour.com**